

Welcome to St. Augustine's
The Episcopal Center at URI

A House of Prayer for all People



Day of Pentecost
May 31, 2020

*Ev'ry time I feel the spirit,
moving in my heart, I will pray.
Every time I feel the spirit,
moving in my heart, I will pray.*

Up on the mountain my Lord spoke,
out of his mouth came fire and smoke.
All around me looked so fine,
asked my Lord if all was mine.

Refrain

Jordan river chilly and cold,
chills the body but not the soul.
There ain't but one train runs this track,
runs to heaven and runs right back.

Refrain

Celebrant Alleluia, Christ is risen!
People **The Lord is risen indeed, alleluia!**

Taize Gloria



The Collect of the Day (Let us pray together)

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son or Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
and your young men shall see visions,
 and your old men shall dream dreams.

 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

At the conclusion of the reading:

Reader: Hear what the Spirit is saying to the people.

People: **Thanks be to God.**

Psalm 104:25-35, 37

- 25 O Holy One, how manifold are your works*
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to
number, creatures both small and great.
- 27 There move the ships, and there is that Leviathan*
which you have made for the sport of it.
- 28 All of them look to you*
to give them their food in due season.
- 29 You give it to them; they gather it.*
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
- 33 God looks at the earth and it trembles; *
God touches the mountains and they smoke.
- 34 I will sing to God as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine find favor; *
I will rejoice in the Holy One.
- 37 Bless the Holy One, O my soul. *
Alleluia!

Second Lesson 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

At the conclusion of the reading:

Reader: Hear what the Spirit is saying to the people.

People: **Thanks be to God.**

Celtic Alleluia *sung when deacon stands to read the gospel*



The image shows two staves of musical notation for a Celtic Alleluia. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. It contains the melody for the first line of the text: "Al - le - lu - ia, al - le - lu - ia!". The second staff is also in treble clef, key of D major, and 6/8 time. It contains the melody for the second line of the text: "Al - le - lu - ia, al - le - lu - ia!". The melody is simple and melodic, with a mix of eighth and quarter notes.

Deacon The Holy Gospel of our Lord Jesus Christ according to John

People **Glory to you O Christ.**

The Holy Gospel John 7-37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

At the conclusion of the Gospel:

Deacon The Gospel of the Lord.

People Praise to you, O Christ.

Sermon

The Rev. Beth Sherman

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Prayers of the People

Reader: Let us be filled with the Holy Spirit and pray for the common good of the whole human family. *In the pause after each bidding, add your own prayers either silently or aloud.*

For the church: We pray for the Church, the Body of Christ, especially Michael, our Presiding Bishop and Nicholas, our Bishop; for the people of God, gathered from every nation under heaven; may we proclaim in every language, the dawning of a new age. In the **Anglican Cycle of Prayer**, we pray for the Anglican Church of Melanesia. In the **Diocesan Cycle of Prayer**, we pray for the Church of the Holy Spirit, Charlestown and Grace Church, Providence.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For the world: for the United Nations and for all dedicated to world peace; may the Spirit's call put an end to division and gather us as one. We remember especially.....

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For creation: that each person may have a reverence for the earth, that we may use its resources rightly in the service of others and share the abundance of this earth with generosity and integrity. We remember especially.....

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For those oppressed, afflicted or in need: that we may seek out those who feel unloved or neglected, the prisoner and the stranger, with welcome and care. We remember also those in need of prayer and healing, especially _____

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For the needs of the local community: for those whose labor is difficult, for those whose hearts are hurting, for those who are bereaved and for those who have lost their way. For those who serve this community in a wide variety of ministries especially..... May the spirit inspire all of us to place the gifts we have received at the service of the common good.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For those who have died: that they continue to rest in your love, and discover the joys of eternal life, remembering today _____

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

We give thanks for all the blessings of this life, including those celebrating birthdays this week: Annie Kosar, Deb Tanner, The Rev. Libby Nestor, M.D. and Tony Turco.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

All: Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love, for it is in giving that we receive, it is in pardoning that we are pardoned and it is in dying that we are born to eternal life. Amen.

Collects

The Rev. Beth Sherman

Celebrant Summing all of our prayers, let us pray the prayer Jesus taught us, saying

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Celebrant: Let us pray together,

Blessing

Closing Hymn

There's a sweet, sweet Spirit in this place

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There's a sweet, sweet Spirit in this place,
and I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
and I know they feel the presence of the Lord.

*Sweet Holy spirit, Sweet Heavenly Dove,
Stay right here with us, filling us with your love.
And for these blessings we lift our hearts in praise;
without a doubt we'll know that we
have been revived when we shall leave this place.*

There are blessings you cannot receive
till you know him in his fullness, and believe.
You're the one to profit when you say,
"I am going to walk with Jesus all the way."

Refrain

If you say he saved you from your sin,
now you're weak, you're bound, and cannot enter in,
you can make it right if you will yield;
you'll enjoy the Holy Spirit that we feel.

Refrain

Deacon Let us go forth into the world rejoicing in the power of the
Spirit. **Alleluia, Alleluia**



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