

Pentecost 16, September 20, 2020

Prelude

Opening Acclamation

Blessed be the one holy and living God

Glory to God, forever and ever

A Song of Praise (together) The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; It shall bloom abundantly and rejoice with joy and singing. They shall see the glory of the Lord, the majesty of our God. Strengthen the weary hands, and make firm the feeble knees. Say to the anxious, “Be strong, do not fear!” Here is your God, coming with judgement to save you. Then shall the eyes of the blind be opened and the ears of the deaf be unstopped. Then shall the lame leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in wilderness and streams in the desert; The burning sand shall become a pool and the thirsty ground, springs of water. The ransomed of God shall return with singing, with everlasting joy upon their heads. Joy and gladness shall be theirs, and sorrow and sighing shall flee away.

Collect of the Day (together)

O God, from your providing hand even the dissatisfied and the grumbling receive what they need for their lives. Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel made known through your Son, Jesus Christ, our Savior. Amen.

First Lesson: Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Psalm 105:1-6, 37-45

- 1 We give you thanks, O God, and call upon your Name, *
we make known your deeds among the peoples,

- 2 We sing to you; we sing your praise *
and speak of all your marvelous works,
3 We glory in your holy Name; *
let the hearts of those who seek you rejoice;
4 We search for you and your strength; *
we continue to seek your face;
5 We remember the marvels you have done, *
the wonders and the judgments of your mouth:
6 We, the offspring of Abraham, your servant, *
we, the children of Jacob, the chosen ones.
37 You led out your people with silver and gold; *
in all their tribes there was not one that stumbled.
38 Egypt was glad of their going, *
because they were afraid of them.
39 You spread out a cloud for a covering *
and a fire to give light in the night season.
40 They asked, and quails appeared, *
and you satisfied them with bread from heaven.
41 You opened the rock, and water flowed, *
so the river ran in the dry places.
42 For you remembered your holy word *
and Abraham your servant.
43 So you led forth your people with gladness, *
your chosen with shouts of joy.
44 You gave your people the lands of the nations, *
and they took the fruit of others' toil,
45 That they might keep your statutes *
and observe your laws. Alleluia!

Second Lesson: Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well--since you are having the same struggle that you saw I had and now hear that I still have.

The Gospel: Matthew 20:1-16

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When

those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Sermon

The Rev. Beth Sherman

The Nicene Creed (*The people stand as they are able.*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and became human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, and has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*The people stand as they are able.*)

Reader: Let us be filled with the Holy Spirit and pray for the common good of the whole human family. *In the pause after each bidding, add your own prayers either silently or aloud.*

We pray for the Church, the Body of Christ, especially Michael, our Presiding Bishop and Nicholas, our Bishop; for the people of God, gathered from every nation under heaven; may we proclaim in every language, the dawning of a new age. In the **Anglican Cycle of Prayer**, we pray for the Province of the Episcopal Church of South Sudan. In the **Diocesan Cycle of Prayer**, we pray for the people and clergy of Sts. Matthew and Mark, Barrington and St. Matthew's, Jamestown.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For the world: For the United Nations and for all dedicated to world peace; may the Spirit's call put an end to division and gather us as one. In this time of COVID, and in a world where racial inequality abounds, bring healing and give us courage to seek justice for all people. We remember especially.....

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For creation: that each person may have a reverence for the earth, that we may use its resources rightly in the service of others and share the abundance of this earth with generosity and integrity. We remember especially_____

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For those oppressed, afflicted or in need: that we may seek out those who feel unloved or neglected, the prisoner and the stranger, with welcome and care. We remember also those in need of prayer and healing, especially _____

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For the needs of the local community: for those whose labor is difficult, for those whose hearts are hurting, for those who are bereaved and for those who have lost their way. For those who serve this community in a wide variety of ministries especially..... May the spirit inspire all of us to place the gifts we have received at the service of the common good.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

For those who have died: that they continue to rest in your love, and discover the joys of eternal life, remembering today

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

We give thanks for all the blessings of this life, including those celebrating birthdays: Andre Marcelin, Marlene Fisher, Rick Berggren, Christopher Hector, Willa Kammerer, Heidi Murphy and Hunter Aparicio; and the anniversary of Rob & Michaela Kelly.

Reader: For this we pray.

People: **Holy Spirit, guide our prayer.**

All: O God, who created all people in your image, we thank you for the wonderful diversity of races and cultures in this world. Enrich our lives by ever widening circles of fellowship and show us your presence in those who differ most from us, until our knowledge of your love is made perfect in our love for all your children; through Jesus Christ our Lord. **Amen.**

The Peace *The people stand as they are able.*

Celebrant: The peace of Christ be with you.

People: **And also with you.**

The Eucharist

At the fraction: *Celebrant:* We break this bread to share in the body of Christ.

Response: We who are many are one body, for we all share in the one bread.

Post Communion Prayer

Gracious God, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; in Jesus' name we ask it. Amen.

The Blessing

Dismissal response: Thanks be to God.

Announcements: Please put offertory in the basket on the table upon entering or exiting.

