

Welcome to St. Augustine's  
The Episcopal Center at URI  
*A House of Prayer for all People*



Twenty-fourth Sunday after Pentecost  
November 15, 2020

1 O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
4 A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.
5 Time, like an ever-rolling stream,
bears all our years away;
they fly, forgotten, as a dream
dies at the opening day.
6 O God, our help in ages past,
our hope for years to come,
be thou our guide while life shall last,
and our eternal home.

*Celebrant* Blessed be the one holy and living God.

*People* **Glory to God**, forever and ever.

### **The Collect of the Day (Let us pray together)**

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Lesson: Judges 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*At the conclusion of the reading:*

*Reader:* Hear what the Spirit is saying to the people.

*People:* **Thanks be to God.**

## **Psalm 123**

- 1 To you I lift up my eyes, \*  
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, \*  
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Holy One our God, \*  
until God shows us mercy.
- 4 Have mercy upon us, O God, have mercy, \*  
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, \*  
and of the derision of the proud.

## **Second Lesson:** 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us

not fall asleep as others do, but let us keep awake and be sober; for those who sleep, sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*At the conclusion of the reading:*

*Reader:* Hear what the Spirit is saying to the people.

*People:* **Thanks be to God.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People* **Glory to you O Christ.**

### **The Gospel Matthew 25:14-30**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping

where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

*At the conclusion of the Gospel:*

*Deacon*    The Gospel of the Lord.

*People*    **Praise to you, O Christ.**

**Sermon    The Rev. Beth Sherman**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Reader:* Let us be filled with the Holy Spirit and pray for the common good of the whole human family. *In the pause after each bidding, add your own prayers either silently or aloud.*

We pray for the Church, the Body of Christ, especially Michael, our Presiding Bishop and Nicholas, our Bishop; for the people of God, gathered from every nation under heaven; may we proclaim in every language, the dawning of a new age. In the **Anglican Cycle of Prayer**, we pray for the Church of Ceylon. In the **Diocesan Cycle of Prayer**, we pray for the people and clergy of St. Elizabeth's, Hope Valley.

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

For the world: For the United Nations and for all dedicated to world peace; may the Spirit's call put an end to division and gather us as one. In this time of COVID, and in a world where racial inequality abounds, bring healing and give us courage to seek justice for all people. We remember especially.....

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

For creation: that each person may have a reverence for the earth, that we may use its resources rightly in the service of others and share the abundance of this earth with generosity and integrity. We remember especially.....

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

For those oppressed, afflicted or in need: that we may seek out those who feel unloved or neglected, the prisoner and the stranger, with welcome and care. We remember also those in need of prayer and healing, especially.....

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

For the needs of the local community: for those whose labor is difficult, for those whose hearts are hurting, for those who are bereaved and for those who have lost their way. For those who serve this community in a wide variety of ministries especially..... May the spirit inspire all of us to place the gifts we have received at the service of the common good.

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

For those who have died: that they continue to rest in your love, and discover the joys of eternal life, remembering today .....

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

We give thanks for all the blessings of this life, including those celebrating birthdays: Rene Letendre, Evangeline Thomas, Roy Heaton, Daniel Bell, Stephanie Prince, The Rev. Beth Sherman and the anniversary of David & Elizabeth Sullivan.

*Reader:* For this we pray.

*People:* **Holy Spirit, guide our prayer.**

*All:* **Lord make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love, for it is in giving that we receive, it is in pardoning that we are pardoned and it is in dying that we are born to eternal life. Amen.**

*Celebrant* **Summing all of our prayers, let us pray the prayer Jesus taught us, saying**

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**Closing Hymn    Amazing Grace                    671**

1	Amazing grace! how sweet the sound, that saved a wretch like me!
	I once was lost but now am found, was blind but now I see.
4	Through many dangers, toils, and snares, I have already come;
	'tis grace that brought me safe thus far, and grace will lead me home.
5	When we've been there ten thousand years,
	bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

*Deacon*        Let us go forth into the world rejoicing in the power of the Spirit. *Alleluia, Alleluia*

**ANNOUNCEMENTS:**

Today's flowers are given in loving memory of Vicki Escalera's grandmother, Katherine Southerton, and sister, Laura Gouillart.

**Please remember to return your 2021 pledge cards.**



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